

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | R N P PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 330484  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 65460   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MIRCHAIYA TOAL, DAULATGANJ, PS-BHAGWAN BAZAR, SARAN (CHAPRA), SARAN (CHAPRA) , BIHAR - 841301 |
| 5      | PRINCIPAL NAME                    | MANISH MANORANJAN   |
| 6      | PRINCIPAL QUALIFICATION           | M.A, B.Ed   |
| 7      | SCHOOL EMAIL ID                   | 65460@cbseshiksha.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7004190336  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://rnppublicschool.net/cbse-mandatory/Affiliation-Letter.pdf">https://rnppublicschool.net/cbse-mandatory/Affiliation-Letter.pdf</a>                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://rnppublicschool.net/cbse-mandatory/Trust-Deed.pdf">https://rnppublicschool.net/cbse-mandatory/Trust-Deed.pdf</a>                                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://rnppublicschool.net/cbse-mandatory/No-Objection-Certificate.pdf">https://rnppublicschool.net/cbse-mandatory/No-Objection-Certificate.pdf</a>       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://rnppublicschool.net/cbse-mandatory/Recognition-Certificate-RTE.pdf">https://rnppublicschool.net/cbse-mandatory/Recognition-Certificate-RTE.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://rnppublicschool.net/cbse-mandatory/Building-Safety-Certificate.pdf">https://rnppublicschool.net/cbse-mandatory/Building-Safety-Certificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://rnppublicschool.net/cbse-mandatory/Fire-">https://rnppublicschool.net/cbse-mandatory/Fire-</a>   |

|   |   |   |
|---|---|---|
|   |   | Safety-Certificate.pdf  |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://rnppublicschool.net/cbse-mandatory/Self-Certification-By-School.pdf">https://rnppublicschool.net/cbse-mandatory/Self-Certification-By-School.pdf</a>                       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://rnppublicschool.net/cbse-mandatory/Water-Health-and-Sanitation-Certificate.pdf">https://rnppublicschool.net/cbse-mandatory/Water-Health-and-Sanitation-Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://rnppublicschool.net/cbse-mandatory/Fee-Structure.pdf">https://rnppublicschool.net/cbse-mandatory/Fee-Structure.pdf</a>                               |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://rnppublicschool.net/cbse-mandatory/Academic-Calendar.pdf">https://rnppublicschool.net/cbse-mandatory/Academic-Calendar.pdf</a>                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://rnppublicschool.net/cbse-mandatory/School-Managing-Committee.pdf">https://rnppublicschool.net/cbse-mandatory/School-Managing-Committee.pdf</a>       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://rnppublicschool.net/cbse-mandatory/Parents-Teachers-Association.pdf">https://rnppublicschool.net/cbse-mandatory/Parents-Teachers-Association.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://rnppublicschool.net/cbse-mandatory/Report-Card.pdf">https://rnppublicschool.net/cbse-mandatory/Report-Card.pdf</a>                                   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS           |
|--------|-----------------------|-------------------|
| 1      | PRINCIPAL             | MANISH MANORANJAN |
| 2      | TOTAL NO. OF TEACHERS | 72                |

|   |  |                    |
|---|--|--------------------|
|   | PGT  | 30                 |
|   | TGT  | 25                 |
|   | PRT  | 15                 |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5              |
| 4 | DETAILS OF SPECIAL EDUCATOR                | HEMANT KUMAR NAYAK |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHYAM KUMAR YADAV  |

### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 6070  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 30 & 54   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 72  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 15  |
| 6      | NO. OF BOYS TOILETS   | 22  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/HSgE1waQPGA">https://youtu.be/HSgE1waQPGA</a> |